

**GATHERED WORSHIP
SERVICE**
for the
**Glory of
God**
and the
Renewal of His People

September 15, 2024

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To all who are spiritually weary and seek  
rest; to all who mourn and long for  
comfort;  
to all who struggle and desire  
victory; to all who sin and need a  
Savior;  
to all who are strangers and want fellowship;  
to all who hunger and thirst after  
righteousness;  
and to all who will come, this church opens wide her  
doors and offers welcome in the name of  
the Lord Jesus Christ.

**SOUTHSIDE COMMUNITY CHURCH**

*Glorifying God...*

*Embracing Scripture...*

*Loving Corpus Christi*

## ANNOUNCEMENTS for September 15, 2024

**Lunch Bunch** - Please join us after worship at Hibachi Grill, 5274 South Staples.

**Tuesday, September 17 - Ladies Tuesday Morning Fall Bible study - 10:30am at Southside.** They will be studying **Spiritual Mothering** by Susan Hunt. Child care will be provided please see Hannah Feuchtenberger if you are needing it. Books will be provided on the table in the Narthex. If you have any questions, please see Hannah Feuchtenberger or Debbie Pearce.

**Wednesday - Sept. 18, from 7:00 to 8:30pm - Sigler's Bible study, 441 Santa Monica Place.** They will continue their study of the gospels, and will also study 2 Samuel. They would love new people; males and females, singles and marrieds, new to Bible and experienced. There are a few people who come who do not attend Southside.

**Thursday, September 19, Ladies Thursday Night Fall Bible study - 7:00 pm at Jeanie Cotten's house.** They will be studying **Spiritual Mothering** by Susan Hunt. Books will be provided on the table in the Narthex. If you have any questions, please see Melodi Sigler or Alana Gildersleeve.

**Friday, September 20 - Men's night out - 6:30pm at the Sigler's home.** Young men are welcome. Please bring \$5 to cover the cost of the meat, if you are able.

**Save the Date - Friday, October 18 - Chili Cook-Off at Southside.**

**Save the Date - Sunday night, October 27, 6:30-8:00.** Our next **Theology Nerd Night** will cover the distinction between the Law and the Gospel. There are still some free copies of John Colquhoun's *Treatise on the Law and the Gospel* available in the foyer.

**Nursery Volunteers needed** - See Meredith Hood if you can help in this ministry.

**\*GATHERING SONG**

**We Fall Down**

*Words and Music: Chris Tomlin*

We fall down;  
We lay our crowns  
At the feet of Jesus.  
The greatness of mercy and love,  
At the feet of Jesus,  
And we cry holy, holy, holy.  
And we cry holy, holy, holy.  
And we cry holy, holy, holy,  
Is the Lamb.

We fall down;  
We lay our crowns  
At the feet of Jesus.  
The greatness of mercy and love,

At the feet of Jesus.  
And we cry holy, holy, holy.  
And we cry holy, holy, holy.  
And we cry holy, holy, holy,  
Is the Lamb

## **WELCOME and ANNOUNCEMENTS**

(See the inside of the back page)

## **PREPARATION for WORSHIP**

"What are the effects of a holy trust in God? A fervent, effectual, constant prayer to God; and a sincere, universal, spiritual, cheerful obedience to God. They that expect to enjoy what God promises will be sure to perform what God commands; and even now will experience a soul-ravishing joy. If the Lord is our trust and strength, He will surely be our joy and song." - Thomas Lye, 1675

## **\*CALL to WORSHIP**

*Psalm 100:1-5*

*Minister:            Make a joyful noise to the LORD,  
                              all the earth!*

**Congregation:    Serve the LORD with gladness!**

*Minister:            Come into his presence with singing!*

**Congregation: Know that the LORD, he is God!**

*Minister: It is he who made us, and we are his;*

**Congregation: We are his people, and the sheep  
of his pasture.**

*Minister: Enter his gates with thanksgiving,  
and his courts with praise!*

**Congregation: Give thanks to him; bless his  
name!**

*Minister: For the LORD is good;*

**Congregation: His steadfast love endures  
forever, and his faithfulness  
to all generations.**

**\*HYMN of ADORATION**

**O For a Thousand Tongues to Sing (Hymn #164)**

*Words: Charles Wesley, Music: Carl Glaser*

O for a thousand tongues to sing  
My great Redeemer's praise  
The glories of my God and King  
The triumphs of His grace

My gracious Master and my God  
Assist me to proclaim  
To spread thru all the earth abroad

The honors of Thy name

Jesus the name that charms our fears  
That bids our sorrows cease  
'Tis music in the sinner's ears  
'Tis life and health and peace

He breaks the pow'r of reigning sin  
He sets the pris'ner free  
His blood can make the foulest clean  
His blood availed for me

He speaks and, list'ning to his voice  
new life the dead receive;  
the mournful, broken hearts rejoice;  
The humble poor believe.

Hear him, ye deaf; his praise, ye dumb,  
Your loosen'd tongues employ;  
Ye blind, behold your Savior come;  
and leap, ye lame, for joy.

**\*INVOCATION**

**\*CONFESSION of FAITH**

Heidelberg Catechism, Q. 27,28

*Minister: What do you understand by the providence of God?*

**Congregation: God's providence is His almighty  
and ever present power,  
whereby, as with His hand,  
He still upholds heaven and earth and all  
creatures, and so governs them  
that leaf and blade,  
rain and drought,  
fruitful and barren years, food and drink,  
health and sickness, riches and poverty,  
indeed, all things,  
come not by chance but by His fatherly hand.**

*Minister: What does it benefit us to know that God has created all  
things and still upholds them by His providence?*

**Congregation: We can be patient in adversity, thankful in  
prosperity, and with a view to the future  
we can have a firm confidence  
in our faithful God and Father  
that no creature shall separate us from His love;  
for all creatures are so completely in His hand  
that without His will they cannot so much as  
move.**

## CONFESSION of SIN

**Eternal God,  
in whom we live and move and have our being,  
whose face is hidden from us by our sins,  
and whose mercy we forget in the blindness of our hearts:**

cleanse us from all our offenses,  
and deliver us from proud thoughts and vain desires,  
that with reverent and humble hearts we may draw near to  
you, confessing our faults, confiding in your grace,  
and finding in you our refuge and strength;  
through Jesus Christ your Son. Amen.

### ASSURANCE of PARDON for BELIEVERS

Psalm 130:3-4

If you, O LORD, should mark iniquities,  
O Lord, who could stand?  
But with you there is forgiveness,  
that you may be feared.

### \*HYMN OF RENEWAL

**O Sacred Head, Now Wounded (Hymn #247)**  
*Words: Bernard of Clairveaux Music: Hans Hassler*

O sacred Head now wounded  
With grief and shame weighed down  
Now scornfully surrounded  
With thorns Thine only crown  
O sacred Head what glory  
What bliss till now was Thine  
Yet though despised and gory  
I joy to call Thee mine

What Thou my Lord hast suffered  
Was all for sinners' gain  
Mine, mine was the transgression  
But Thine the deadly pain  
Lo here I fall my Savior  
'Tis I deserve Thy place  
Look on me with Thy favor  
Vouchsafe to me Thy grace

What language shall I borrow  
To thank Thee dearest friend  
For this Thy dying sorrow  
Thy pity without end  
O make me Thine forever  
And should I fainting be  
Lord let me never never  
Outlive my love to Thee

## **GIVING of OFFERINGS**

Giving Month to Date \$22,925      Giving Fiscal Year to Date \$197,772

Goal Month to Date \$18,700      Goal Fiscal Year to Date \$215,050

As a reference, at this time in 2023:

Giving fiscal year to date was \$210,883

Goal fiscal year to date was \$204,000

**By check:** Southside Community Church  
3346 Airline Rd  
Corpus Christi, TX 78414

**Online:** southsidepca.org

## **SCRIPTURE READING**

*Luke 7:36-50 (Page 864)*

## **PASTORAL PRAYER**

**Please contact Toby at the church office for prayer need**

## **\*HYMN of PREPARATION**

### **Rock of Ages (Hymn #499)**

*Words: Augustus Toplady, Music: Thomas Hastings*

Rock of Ages, cleft for me  
let me hide myself in thee;  
let the water and the blood,  
from thy riven side which flowed,  
be of sin the double cure,  
cleanse me from its guilt and pow'r.

Not the labors of my hands  
can fulfil thy law's demands;  
could my zeal no respite know,  
could my tears for ever flow,  
all for sin could not atone;  
thou must save, and thou alone.

Nothing in my hand I bring,  
simply to thy cross I cling;  
naked, come to thee for dress;  
helpless, look to thee for grace;  
foul, I to the Fountain fly;  
wash me, Savior, or I die.

While I draw this fleeting breath,  
when mine eyelids close in death,  
when I soar to worlds unknown,  
see thee on thy judgment throne,  
Rock of Ages, cleft for me,  
let me hide myself in thee.

## **READING and PREACHING of GOD'S WORD**

*Galatians 1:11-24 (Page 972)*

## **CELEBRATION OF HOLY COMMUNION**

*Elders are available to pray with you.*

*If you are physically unable to come forward but wish to partake, servers will bring the elements to you.*

*Wine is in the purple cups; juice in the clear cups.  
Please bring your elements back to your seats so that we can partake together.*

### **Christ's Words of Institution, from 1 Corinthians 11:23-29**

*For I received from the Lord what I also delivered to you, that the Lord Jesus on the night when he was betrayed took bread, and when he had given thanks, he broke it, and said, "This is my body, which is for you. Do this in remembrance of me." In the same way also he took the cup, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes. Whoever, therefore, eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty concerning the body and blood of the Lord. Let a person examine himself, then, and so eat of the bread and drink of the cup. For anyone who eats and drinks without discerning the body eats and drinks judgment on himself.*

The Lord's Supper is a sacrament, that is, a covenant sign. It serves to confirm God's promise and strengthen faith, and is appointed by God as a means of grace, one of the principle God-ordained ways or tools or instruments whereby a Christian grows. In the Lord's Supper we feed on Christ by faith. Thus, the Lord's table is for those who are trusting in Jesus Christ.

We invite to this table, the Lord's table, all who trust in Jesus Christ alone for their salvation as He is offered in the gospel, and who have joined themselves to the body of Christ, His church. If you are not a believer in Christ who has identified yourself with His church, don't come to the Lord's table. Rather, wait, think, pray, repent, and believe in the gospel of Jesus Christ.

Parents, if you have children who have not yet made membership vows, they should refrain from taking communion until such time as the Elders have examined them as to their profession of Christ, their ability to discern the body, and their capability of self-examination in accordance with 1 Corinthians 11:28-29. If they would like to participate without partaking of the elements, parents can bring young children up front where an Elder will pray for them.

**\*HYMN of RESPONSE**

**O Come Let Us Adore Him**

*Words and Music: John Francis Wade*

O come, let us adore him,  
O come, let us adore him,  
O come, let us adore him,  
Christ the Lord.

Sing, choirs of angels, sing in exultation,  
sing, all ye citizens of heav'n above;  
glory to God, all glory in the highest;

O come, let us adore him,  
O come, let us adore him,  
O come, let us adore him,  
Christ the Lord.

## BENEDICTION